



BANFF AND BUCHAN AREA COMMITTEE

TUESDAY, 12 MARCH 2024 at 9.30 am

Your attendance is requested at a meeting of the **BANFF AND BUCHAN AREA COMMITTEE** to be held in **VIRTUAL MEETING - TEAMS**, on **TUESDAY, 12 MARCH 2024**, at **9.30 am**

This meeting will be live streamed and a recording of the public part of the meeting will be made publicly available at a later date.

Wednesday, 6 March 2024

Angela Keith, Area Manager
Banff and Buchan

To: Councillors D Mair (Chair), R Menard (Vice-Chair), J Adams, S Adams, A Bell, R Cassie, J Cox, M Findlater, S Logan, and G Reynolds

Contact Person:- Jan McRobbie
Tel: 01467538371
Email: jan.mcrobbie@aberdeenshire.gov.uk

B U S I N E S S

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| 1 | Sederunt and Declaration of Members' Interests | |
| 2(A) | Public Sector Equality Duty
Consider, and if so desired, adopt the following resolution:- | 4 |
| | (1) to have due regard to the need to:- | |
| | (a) eliminate discrimination, harassment and victimisation; | |
| | (b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and | |
| | (c) foster good relations between those who share a protected characteristic and persons who do not share it; and | |
| | (2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision. | |
| 2(B) | Exempt Information
Consider, and if so decided, adopt the following resolution:- "That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item 11 of business below, on the grounds that it involves the likely disclosure of exempt information of the class described in the relevant paragraphs of Part 1 of Schedule 7A of the Act." | |
| 3 | Minute of Meeting of 20 February 2024 | 5 - 11 |
| 4 | Statement of Outstanding Business | 12 - 13 |
| Reports by the Director of Environment and infrastructure Services | | |
| Planning Application for Determination Following Deferral for Site Visit | | |
| 5 | APP/2023/0562 - Full Planning Permission for Erection of 35 Dwellinghouses and Associated Infrastructure at Land to the North of Cairn Close, Memsie, Fraserburgh DELEGATED GRANT | 14 - 67 |
| Planning Application for Determination | | |
| 6 | APP/2022/0300 -Full Planning Permission for Erection of Supermarket, Including Cafe, Petrol Station, Car Parking and Associated Works, Vehicular Access and Landscaping, Canal Park, Banff - REFUSE | 68 - 99 |

7	Developing Excellence in Our North Coast Communities: Final Programme Report	100 - 166
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Report by the Director of Business Services

8	Draft Aberdeenshire British Sign Language (BSL) Plan 2024-30	167 - 186
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Reports by the Director of Education and Children's Services

9	Banff and Buchan Community Plan Action Plan 2022 - 2025 - Monitoring Report and Integration of Activities from Outgoing Locality Plans	187 - 226
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10	Banff and Buchan Coastal Communities Fund 2023/24	227 - 240
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ITEM WHICH THE COMMITTEE MAY WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED

Report by Director of Education and Children's Services

11	Annual Procurement Plan for Education and Children's Services Directorate - Procurement Approval	241 - 263
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[Exempt under paragraph 8]

Description of Exempt Information

Paragraph 8 – Estimated Expenditure on Contracts – Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services.